



## Vendor Application

(Please note that space is limited, and will be assigned on a first-paid basis)

### Sunshine State Alpaca Expo 2015

Canterbury Showplace 23100 W. Newberry Road, Newberry, Florida 32669

#### A. Exhibitor Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_

TEL.: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

WEB: \_\_\_\_\_

Products or services to be offered in booth space (describe briefly) \_\_\_\_\_

#### B. Exhibit Space Pricing

Each space measures 10'x10'. Tables and electrical hookups are available. You may provide your own table, chairs, skirting, etc. Tables are \$10 each and electrical hookup is \$15 per space. **Registration ends January 20, 2015.**

_____ Vendor Space(s)	\$100	\$ _____	
_____ Tables	\$10 x _____	\$ _____	
_____ Electrical hookup(s) per space	\$15	\$ _____	

Names for badges – please print clearly (2 per booth) \_\_\_\_\_

#### C. Advertising Rates & Specifications For Show Catalog

**All Show Catalog Advertisements must be received by January 20, 2014 to be included in the Show Book. Advertisements should be 300 DPI in JPEG format. Files created as PDF's must be high resolution. Bleeds allowed only on full page and centerspread ads (bleed of 1/8" on all outer margins). Large files may be submitted as ZIP files. We are unable to edit any files. Send electronic submissions to Ric@sukifarms. Please note Sunshine State Expo in your subject line. Submission of materials does not guarantee ad placement until payment is received.**

	Color	B&W	Dimensions	2015
_____ Centerspread	\$1000	N/A	17" wide x 11" deep	\$ _____
_____ Full-page	\$300	\$200	8.5" wide x 11" deep	\$ _____
_____ Half-page	\$175	\$125	7.5" wide x 4.75" deep	\$ _____
_____ Quarter-page	\$100	\$75	3.5" wide x 4.75" deep	\$ _____
_____ Business card	\$ 60 Color	\$50	3.5" wide x 2" deep	\$ _____

#### Premium Placements

Centerfold	\$1000	\$ _____
Back Cover	\$700	\$ _____
Inside Front Cover	\$400	\$ <u>SOLD</u>

**TOTAL** \$ \_\_\_\_\_



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### **D. Payment Method**

Please make your check or money order payable to FABA and **send with this form to Florida Alpaca Breeders Association (FABA) 614 E. Hwy. 50 #312, Clermont, Florida.**

Name: \_\_\_\_\_

Farm/Business Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

Contact Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### **E. Authorization**

By signing below, each vendor for itself, its employees and representatives agree to abide by all Rules and Regulations for the Sunshine State Alpaca Expo and the Alpaca Owners Association (AOA) as well as all Local, State, and Federal laws. Violators will be subject to immediate dismissal from the show with no refunds of fees available.

Responsible person (please print) \_\_\_\_\_

Title: \_\_\_\_\_

